***NATIONAL TAEKWONDO COMMITTEE (Regd.)***

Address- E-59,Sarvodaya Nager, Indira Nager, Lucknow-226016(U.P) INDIA

E-Mail -javedkhantkd.2907@gmail.com, Contact- 08009009786

**APPLICATION FORM**

**BLACK BELT DAN/POOM PROMOTION TEST**

 FULL NAME (In Capital Letters)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GENDER\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NATIONALITY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FATHER’S NAME -\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MOTHER’S NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DISTRECT\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_STATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PIN CODE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_E-MAIL ID \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PRESENT BELT/ DAN \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPLYING FOR \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PRESENT DAN NO. (If Applying for DAN-II & Above) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DOCUMENTS TO BE ENCLOSED :

1.Copy of Present Belt / DAN Certificate

2. Copy of Adhar Card

3. Passport size photograph

**DECLARATION-**

I, hereby solemnly affirm to abide by the directives / instructions issued under the authority of National Taekwondo committee (NTC) in connection with my appearance in the Dan Promotion Test (DTP) and maintain a disciplined conduct.

(Signature of Applicant) Dated\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Signature of Instructor)

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**RECOMMENDED BY COACH -:**

I, hereby forward the application (candidature) of the above name trainee on proper assessment to appear in the Dan Promotion Test (Black Belt) under the authority of National Taekwondo Committee.

NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DAN\_\_\_\_\_\_\_\_\_CITY/STATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SIGNATURE / STAMP- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**CURRICULAM**

**1**-TAEGUEK \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **2**- BOARDS BREAKING \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**3**-FREE FIGHT\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **4-** SPECIAL TECHNIQUE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(SIGNATURE EXAMINER) FOR: NATIONAL TAEKWONDO COMMITTEE**

 **SECRETARY GENERAL.**